

November 16, 2009

## **MEETING NOTICE**

**TO:** Public Safety Committee

**FROM:** Gary Farley, Chairman

**DATE:** Monday, November 23, 2009

**TIME:** 5:30 P.M.

**PLACE:** Courthouse, Suite #205

**PURPOSE:**

1. Rutherford Rescue Squad
2. Drug Court
3. Wheel Tax Officer
4. Juvenile Detention
- (a) Budget Transfer
5. OSHA Report
6. Ambulance Service
7. Correctional Work Center
8. Sheriff's Department
9. Emergency Management Agency
10. PAWS
11. Payment for Mental Health Evaluation and Treatment Services for Criminal Defendants Charged with Misdemeanors Only
12. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Dan Goode	Bart Smith
	Ernest Burgess	Alan Miller	Truman Jones
	Jim Cope	Media	Mike Nunley
	Becky Shelton	Lynn Duke	Tracy Hill
	Roger Allen	Mary Schneider	Lee Harris
	Lisa Nolen	Brian Robertson	
	Rutherford Rescue Squad	Amy Hardman	